

RULES *and* STATUTES

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M A D E B Y

^H
Dr. R. NEWTON, Principal *of* Hart-Hall,

F O R T H E

Government *of a* COLLEGE

Intended to be INCORPORATED by the Name of

The Principal and Fellows of Hertford College,
in the UNIVERSITY *of* OXFORD.



L O N D O N :

Printed in the YEAR M. DCC. XXXIX.

RULES AND STATUTES

M. A. D. E. R. Y.

Dr. R. NEWTON, Principal of Harrow College

FOR THE

GOVERNMENT OF A COLLEGE

Intended to be used by the

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Printed in the Year M. DCC. XXXI.

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RULES *and* STATUTES

FOR THE

GOVERNMENT of a COLLEGE intended
to be Incorporated, &c.



ERTFORD-hall, alias *Hert-hall*, alias *Hart-hall* shall receive a small Endowment, and become a Society Incorporate for the Education chiefly of young Scholars design'd for holy Orders, consisting of a *Principal*, Four *Senior Fellows* or *Tutors*, and Eight *Junior Fellows* or *Assistants*, and be called by the Name of *Hertford College*.

The *Principal* may continue in the Office of *Principal* for Life ; the *Senior Fellows* in the Office of *Tutors* 'till they shall be of *Eighteen Years* Standing in the University from their *Matriculation*, and no longer ; and the *Junior Fellows* in the Office of *Assistants* from the Time they shall have taken their *Batchelors Degree* in *Arts* to the Time of completing their Degree of *Master* in the same Faculty, or for *Three* entire Years, and no longer.

From the Time of the Incorporation of the College the Number of *young Scholars* or *Pupils* to be therein educated shall at no Time exceed *Thirty-six* ; whereof *Thirty-two* shall have the Name of *Students*, and *Four* of *Servitors*.

The Four *Tutors* shall, in a certain Order by the *Principal's* Appointment, annually succeed one another in taking a Class of *Pupils*, consisting of Eight *Students* and One *Servitor*, and of no more (beginning in that Year in which the Society shall be incorporated) ; and shall every of them continue to be *Tutors* to their respective *Classes*, and to *These* only, for *Four Years*, or *Sixteen Terms* ; the Term in which their *Pupils* are admitted, and That in which they will take their *Batchelor's Degree* in *Arts* being included.

In the *Fourth Year* from That of the Incorporation inclusive, the *Fourth Tutor* will have taken his Class of *Pupils*, and the Number of the *Students* and That of the *Servitors* be then compleat ; and from thence forward, since the *Pains* and *Care* to be taken by each Tutor will be equal, the *Revenue* to each shall be so too ; and when, at the End of the *Fourth Year*, the *First Class* of *Pupils* shall have taken their *Batchelor's Degree*, *Another Class* of the same Number and Quality may be admitted under the same Tutor.

The Tutor, whose *Turn* it is to take a Class of Pupils, shall begin to do so on the First Day of *Hilary* Term, and *Scholars*, as they offer themselves directly from the *Schools* where they have been bred, and not, at first hand, from any *College* or *Hall* in either University, shall, after they have been examined and approved of by the *Principal* and the said Tutor, be admitted: But if, at the End of the said Term, the Tutor's Class shall not be full, so many Students, as shall be wanting to compleat it, may be chosen out of such Scholars as were entered of any *other* College or Hall in either University, the *same* Term. And, in like manner, what *Vacancies* shall happen in the said Class after it shall have once been compleated, in any of the *remaining* Terms in which the Students are to be under Tuition, may, from time to time, be supplied by such Scholars of any *other* House in either University, as shall be of the *same* Standing in either, as those Students were of, who made the Vacancies, and fall in course under the Care of the same Tutor; to the end that *All* the Students of each Class, being of the same *Standing* in the University, may take their *Batchelor's* Degree in the same Term, and their Tutor be then at Liberty to take Another Class.

The Tutors shall all of them be *Officers* of the House, and annually succeed one another in the Offices of *Vice-Principal*, *Catechist*, *Chaplain*, and *Moderator*; unless the *Principal*, observing particular *Abilities* to be in any of them for particular *Offices*, shall think fit to continue them in those Posts which he finds they will best adorn.

The *Revenue* of the *Principal* shall arise from the *Rent* of the *Chambers* subject to Rent, of yearly Value, when the rest of the College shall be built, *Two hundred and Thirty-two* Pounds; from *Five Shillings* a Term to be paid him by each of the *Thirty-two* Students, and *Two Shillings* and *Six-pence* by each of the *Four* Servitors, in consideration of his being their *Public Lecturer*, of yearly Value, when the College shall be full, *Thirty-four* Pounds; from *One Shilling* and *Eight-pence* a Quarter from each Master, Batchelor, and Undergraduate Student of the whole Society, and *Ten-pence* from each Servitor, (being the original Payment to the *Principal* for *Gubernation*, before the Incorporation of the Hall) of yearly Value *Fifteen Pounds Six Shillings* and *Eight-pence*.

The *Revenue* of each Tutor, considered as a Person upon the *Foundation*, will be *Thirteen Pounds Six Shillings* and *Eight-pence* a Year; and *Chamber-rent* for himself, Servitor, and Servant, of Value *Ten Pounds* a Year more: Of each Tutor, considered as a Tutor, *Forty Shillings* a Quarter from each of *Eight* Students, and *Ten Shillings* from *One* Servitor: Of each Tutor considered as an *Officer* of the House, *Two Shillings* and *Six-pence* from each Student of the whole Society, and *One Shilling* and *Three-pence* from each Servitor.

The *Revenue* to each Student for the *First* Year, or Year of *Probation*, shall be *Six Pounds Thirteen Shillings* and *Four-pence*, or in proportion for so much of the Year as he shall continue a *Probationer*.

The *Revenue* to each *Actual* Student shall be *Thirteen Pounds Six Shillings* and *Eight-pence* a Year for *Three* Years longer, or in proportion to the Time he shall continue an *Actual* Student.

The *Revenue* to each *Junior Fellow* or *Assistant* shall be *Twenty-six Pounds Thirteen Shillings* and *Four-pence* for *Three* Years longer, or in proportion to the Time he shall continue in that Office.

These Endowments, not to be augmented, unless with *Commons* for the several Terms of the Year, shall subject those who receive them to *Residence* from the Beginning of every Term to the End of the same, under the Forfeiture of *One Shilling per Diem*, to be paid into the Hall Stock, for every Day of their Absence in Term-time; and shall entitle the
Students

Students of this College to the Privilege of wearing the same Gown that is usually worn by the *Undergraduate Students of Christ Church*, or by those who are called *Scholars* in *Other Houses*.

And whereas some few Persons of superior Condition may desire to have their Education in this House, and yet, possibly, may not be inclin'd to accept of the Endowment, *One* of each Class of Students, and no more, pursuing the Studies of his Class, and subjecting himself to the Rules of the House equally as if he had condescended to accept of it, may relinquish the same to the Uses of the Society; and, doing so, may wear the Habit of a *Gentleman Commoner*, or of a *Nobleman*, as by the Custom of the University he is by his Condition entitled to either.

And whereas the Sum of *Sixteen Pounds Thirteen Shillings and Four-pence* hath, since the Dissolution of Monasteries, been paid yearly out of the *Exchequer* to the *Principal of Hart-Hall*, to be disposed of by *Him* to poor Scholars of the said Hall; this Sum, continuing to be paid every Year to the *Principal of Hertford College*, shall be equally divided by *Him* between the *Four Servitors* of the said College, to be enjoy'd by them till they shall be of Standing for their *First Degree in Arts*, being what will answer the Expence of Tuition, and Chamber-rent, and Gubernation till that Time.

The College shall be built in the Form of a *Quadrangle*.

It shall consist of Four *Angles*, and Four *Intermediate Buildings*.

Each *Angle* shall consist of Three *Staircases* and Fifteen *single Apartments*.

Each *Apartment* shall contain an outward Room, a Bed-place, and a Study.

The Four *Intermediate Buildings* shall be the *Chapel* and the *Refectory*, answering each other *North* and *South*: The *Principal's Lodgings*, and the *Gatehouse* (over which shall be the *Library*) answering each other *East* and *West*.

The Three remaining Parts shall be finished with Freestone, in the same Manner with the *Chapel* and *One Angle*, which are already built.

Of the *Four Tutors*, *One* shall always lodge in the middle Room of the middle Staircase in each *Angle*, and shall preside in That *Angle*, as the *Subordinate Governor* thereof.

Of the *Four Servitors*, *One* shall attend each Tutor, and have his Lodgings in that *Angle* where the Tutor he attends shall preside, paying a yearly Rent of *Forty Shillings* for the same to the said Tutor.

Four *Men*, or *elderly Women*, Bed-makers, assisted each by a Son or Servant, shall have the Care of the Four *Angles* of Apartments, each of them of *One*, by the Appointment of the *Principal*; and shall be intrusted with the *Keys* of every Apartment therein, and keep the several Rooms thereof, together with the *Staircases* thereunto belonging, as neat as those of any private Dwelling. And the said Sons or Servants, out of the Hours of their common Service, (the *Principal* having no Occasion for their Attendance upon *Him*) shall be the proper Servants of the Four Tutors respectively, and lodge in their respective Master's Apartments.

S E C T. II.

Of PRAYERS, and other Religious Duties.

THE *First* Bell for Prayers shall ring a Quarter of an Hour before Prayers.

At the Tolling of the *Second* Bell, all the Members of the Society, *clean* dressed, shall forthwith repair to the Chapel *before* Prayers begin, and behave themselves *decently* there during the Service, under the pecuniary Penalty to all Persons under the Degree of Master of Arts, of *Two Pence*, to be applied to the Uses hereafter mentioned in the Statute relating to the Disposal of the Revenues of the College.

Morning Prayers, on *Common* Days in Term, shall begin at Six, from the *Tenth* of *March* to the *Tenth* of *September*; at *Seven*, from the *Tenth* of *September* to the *Tenth* of *March*; in the several *Vacations* an Hour later; the *Vacation* after *All* Term to be considered as *Term* in this respect, till the *Tenth* of *September*. On *Sundays* and *Holidays*, the *First* Service shall begin at the same Hours throughout the Year, as on *Common* Days; the *Second* Service, with the *Litany* on *Litany* Days, at *Nine*.

Evening Prayers throughout the Year between *Five* and *Six*.

Immediately after the *First* Service on *Sundays* and *Holidays* in *Term*, shall follow a very short *Explication* of some Part of the *Church Catechism*, or *Instruction* in some *moral Duty*, in a manner *Useful* to the *Servants*; and at *Eight* of the Clock in the Evening on *Sundays*, a *Catechetical* or *Theological* Lecture, for the Improvement of the Undergraduates of the Society.

On *Christmas* Day, *Easter* Day, and *Whitsunday*, and on the *First Sunday* in every Term, and on the Day of the *Admission* of a *New Principal*, the *Holy Sacrament* shall be administered, and every Member of the Society then resident shall receive it.

To the end that Persons trained up here for holy Orders may become well acquainted with the Scriptures early, and also learn to read them distinctly, and audibly, with true Stops, true Emphasis, true Quantity, without Hesitation, or affected Slowness, or Precipitancy, or ungraceful Repetition, or odd Tone, it shall be the Duty of the Undergraduates in their Turns, of Two every Week, to read the Lessons in the Chapel, on Sundays, Holidays, and their Eves; and on every Other Day, a Chapter out of the Gospels before Dinner in the Hall, and another out of the Epistles before Supper, both the Lessons for the Day. And that they may come duly prepared for the Performance of this important Exercise, they shall be subject to the public or private Examination of the Principal, or Vice-principal, or of any of the Tutors, concerning the Meaning of any Passage contained in the Chapters by them read.

The whole Society in Commons shall as well attend the Reading of the Chapters in the Hall, as of the Prayers in the Chapel, under the same Penalty, to be applied to the same Uses.

When the Commons are set upon the upper Table, the Chaplain, or the Senior of the College in holy Orders then present, shall say Grace before Meat, and, when the upper Table rises, after Meat. Nor shall any one at either Meal rise from his Table, without Leave, till the *Second Grace* is said, under the same Penalty.

S E C T. III.

The OATHS to be taken upon Admission

BY THE PRINCIPAL. I A. B. do swear, That I have made no Payment, Contract or Promise of Money, Service, or Benefit, directly or indirectly, by myself, or by any other to my Knowledge, or with my Consent, to any Person or Persons whatsoever, for or concerning the Procuring or Obtaining the Nomination to the Headship of this College; nor will at any time hereafter perform or satisfy any such kind of Payment, Contract or Promise made by any other without my Knowledge or Consent; nor will ever corruptly Resign or Exchange the said Headship, nor take for or in respect of Resigning or Exchanging the same directly or indirectly any Pension, Sum of Money, or Benefit whatsoever.

I A. B. do swear, That I will faithfully and conscientiously observe the Statutes and Customs of this College myself, as far as they relate to Me; and will take a faithful and conscientious Care, that all other Members of the Society, of what Degree, Age, or Quality soever, shall do the same, as far as they relate to Them. And that I will not at any time procure a Dispensation, nor accept of a Dispensation procured by any other, of any one of the Statutes of this College, so long as it shall be found neither repugnant to any Law of the Land, nor to any Statute of the University. And that I will at all times submit to the Power of the Visitor exercised agreeably to the true Meaning of the said Statutes; answer truly to his Interrogatories; and acquiesce in his Censures.

I A. B. do swear, That I will always choose such Persons to be Tutors in this College as shall appear to me to be very fit for so great a Trust; and also, that I will not concern or interest myself in the Election of any Candidate for a Fellowship, or Scholarship, or Preferment, or Office of any kind in any other House; nor any way invite or encourage any Application to be made to me for any Fellowship, or Studentship, or Preferment, or Office of any kind, with the Disposal of which I am intrusted; and also, that I will not solicit the Vote or Interest of any Member of Convocation in Elections to be made, or Degrees given, or Favours bestowed by that Body; nor promise my own Vote or Interest to or for any Person on any of these Occasions.

BY A TUTOR AND OFFICER OF THE HOUSE. I A. B. do swear, That I will faithfully and conscientiously discharge the Trust reposed in me as a Tutor and Officer of this College; that I will duly observe the Statutes and Customs thereof myself, as far as they relate to Me; and will take a faithful and conscientious Care, that all other Members of the Society, whose Conduct I am intrusted with, shall do the same, as far as they relate to Them.

BY EVERY STUDENT AND SERVITOR. I A. B. do swear, That I will duly observe the Statutes and Customs of this College, or will quietly submit to such Penalties as are assigned to the Breach of them.

I A. B. do swear, That I will not hereafter by myself, or any other Person, directly or indirectly ask, solicit, or apply to, or make Interest with the Principal for a Tutorship in this College, nor do any thing which may any way tend to leave the Principal less at liberty to make choice of the most fit Person in his Opinion for so important a Trust; and that if I shall at any time be informed, that any one hath done any thing of this kind for me of his own accord, I will desire him to withdraw his Application for me, or Recommendation of me.

I A. B. do swear, That I will not voluntarily and on set purpose do any thing Injurious to this College, either by Misrepresenting its Discipline, or by Defacing its Buildings, or by Impairing its Goods, or by putting less to my Account for what I eat or drink than what I know to be due to it: Or that, when I shall recollect of myself, or be put in mind by any other Person, that I have unwittingly done any Injury to this College, I will forthwith endeavour to make full Satisfaction for the same.

S E C T. IV.

Of the Choice and Settlement of the PRINCIPAL.

THE *Principal* shall be chosen by the *Chancellor* of the University of *Oxford* for the time being, out of the *Actual* Students of *Christ Church*, who have had their Education in *Westminster* School; have come out from thence by *Election* to *Christ Church*; have continued at *Christ Church* with such Reputation as to have had *Pupils* committed to their Care by the *Dean* of that House; and who, before the time of the Vacancy of the said Headship, have proceeded regularly to the Degree of *Master of Arts* in the University aforesaid; are in *Priest's* Orders; and not above standing for the Degree of *Doctor* in *Divinity*; nor possessed of any such Preferment as would vacate the Headship, if it were full; or who will resign it. This Rule may vary in the *First* Instance, if the *Chancellor* will be so good as to grant to the *present Principal*, in consideration of his *Services* to the Society, the Appointment of his Successor.

Upon the *Vacancy* of the Headship, the Vice-principal in Person, or One of the Tutors deputed by him, shall immediately wait upon the *Chancellor Himself*, if he be in *England*, or upon his *Delegacy*, if he be not; and acquaint Him or Them, that the Headship of *Hertford* College is vacant by the Death, Cession, or Amotion of the late Principal of the said College, and receive a *Voucher* of his Message in these Words: "This present — Day of — in the Year of our Lord — Mr. — of *Hertford* College certified to Me, (or to Us), that the Headship of the said College was vacant by the Death, Cession, or Amotion of — the late Principal of the said College"; and shall lodge a Copy of the said *Voucher* in the Hands of the *Dean of Christ Church*.

Within a *Month* after the Vacancy of the said Headship shall have been thus certified to the *Chancellor Himself*, if he be in *England*; or within Three Months after the said Vacancy shall have been thus certified to his *Delegacy*, if he shall be beyond the Seas; the said *Chancellor* or his *Delegacy* shall signify His or Their Nomination of a *Principal* so qualified as above-mentioned to the *Dean of Christ Church*, (to whom, in failure of such Nomination of a Person so qualified within such Time, the Right of Presenting to the said Headship, for that Turn, shall lapse) to be admitted by Him, or, in his Absence, by His Representative within a *Week* after such Nomination is signified, or such Right of Presentation is lapsed.

The *Principal* at the Time of his Admission shall make a *Latin* Speech to the Society in the Common *Refectory*; take the *Oaths* prescribed by the Statutes; proceed from his Seat in the Common *Refectory* to his Seat in the *Chapel*; and having read the First Service in his *Seat*, and the Second at the *Communion Table*, receive the *Sacrament* himself, and give it to the whole Society then resident.

When the *Sacrament* is over, the *Dean of Christ Church*, or his Representative, attended by the *Tutors* of the College, shall conduct him into the Lodgings of the former *Principal*, and give him Possession of those also.

S E C T. V.

Concerning EXERCISES.

BY Exercises are meant

LECTURES;

DISPUTATIONS;

THEMES, or DECLAMATIONS, or TRANSLATIONS, or NARRATIONS;

COLLECTIONS.

LECTURES shall be Read and Explained, 1. By the *Principal*, to the whole Undergraduate Part of the Society on *Thursdays* in full Term. 2. By the several *Tutors*, to their respective Classes on *Mondays*, *Tuesdays*, *Wednesdays*, and *Fridays* in Term; and at other times, according to the Direction of particular Statutes. 3. By the *Officers* or their *Assistants*, at *Nine* of the Clock at Night on *Tuesdays*, *Thursdays*, and *Saturdays*; and at *Eight* on *Sundays*, to all Undergraduates throughout the Year.

DISPUTATIONS shall be,

1. In *Philosophy*, i. e. *Logic*, *Etbicks*, *Phyicks*, and *Metaphysicks*.

2. In *Divinity*.

Undergraduates shall dispute in *Philosophy* only.

Batchelors of *Arts* in *Philosophy* and *Divinity*.

The *Batchelors* of *Arts* shall dispute every *Friday* in full Term.

The *Undergraduates* shall dispute on *Mondays* and *Wednesdays* in full Term, and attend the *Batchelors* Disputations on *Fridays*.

Undergraduates shall not begin to dispute publickly in the College till *Easter* Term, in the Second Year of their Tuition.

All Persons subject to Disputations shall take their Turns of being *Respondents* and *Prior Opponents*, beginning with the Two Seniors, of whom the Senior shall be *Respondent*, the Junior *Opponent*.

At the End of every Term, All the Questions to be disputed upon the Term following shall be given out with the Names of the several *Respondents* and *Prior Opponents* affixed to their respective Questions; to the end that every Person being aware at what time he shall be required to *Respond* or *Oppose*, may attend to perform his Duty, or, being unavoidably hindred, may get some other Member of his Class to exchange that Turn with him.

Notwithstanding the Absence of *Either* or *Both* of those Persons who were regularly to have *Responded* or *Opposed*, the Disputations shall proceed, the *Moderator* substituting a *Respondent*, whom he shall think fit, for the present Occasion. And if but One Person of the Class appear, the *Moderator* shall order Him to *Respond* or *Oppose*, and Dispute with him.

And,

And, that this Exercise may be performed with the greater Pleasure and Benefit, Enquiry shall be made at the End of each *Term*, What *Public Exercises* Any of the Society are to do in the *Schools* the *Term following*, that the *Moderator* may order those Questions to be first Disputed upon in the *College*, which are afterwards to be Disputed upon in the *Schools*. *Bachelors of Arts* shall never Dispute upon *Philosophical Questions* in the *College*, except on These Occasions, but *Theological*.

The *Respondent* and *Opponent* shall each of them, by way of Introduction to the Disputations, premise something relating to them in certain *Speeches* commonly called *Supposition* and *Opposition Speeches*: Which shall not be bare *Transcripts* out of *Philosophical* or *Theological Books*; but the *Former* a short State of the Question, shewing in what respect the Question is true, in what false, with the Application of such Distinctions as are to be met with in those Books which treat of the Question to be Disputed upon; the *Latter* an *Evasive Speech*, treating plausibly of the Other Side of the Question, the known Part of a *Declamitant* who holds the Wrong Side of the Thesis; Unless the Question be such as may be well supported by good Arguments on *both Sides*.

THEMES, DECLAMATIONS, TRANSLATIONS, NARRATIONS.

The Undergraduates shall every Week in *Full Term* make a *Theme*, or a *Declamation*, or a *Translation*.

The *Theme* shall always be an *English Composition*, that the Youth of the Society may learn to *write* and *speak* their own Language readily and properly; the *English Language* being that wherein they will chiefly have Occasion to *Converse*, to *Correspond*, and to *Preach*.

Undergraduates shall not *Declaim* the First Year. They shall *Declaim* in *English* the Second and Third Years, and in *Latin* the Fourth.

The *Translation* shall be either from *English* into *Latin*, or from *Latin* into *English*.

The *Portion* of *English* assigned them to turn into *Latin* shall be in some *English Book* that is well written both for *Matter* and *Stile*.

The *Portion* of *Latin* assigned them to turn into *English* shall be some *Speech*, *Story*, or *Description* in some *Classic Author*; or an *Epistle* in *Cicero* or *Pliny*, or whatever else the *Vice-principal* shall think proper.

At the End of every *Term*, these Exercises shall be set for the *Term* following. And Every *Saturday* in *Term* shall be Appropriated to the Making, publickly Reading, or Speaking; and to the Hearing, critically Examining, and Correcting the Weekly Compositions.

The Undergraduates shall make these first in certain Paper Books, which they shall provide and set apart for this Use only; that therein the *Principal* or *Tutors* may, at any time, see the Pains of the Composers, their Way and Method of Working, and with what Judgment any Thoughts or Expressions are by them Chosen or Rejected.

At *Four* in the Afternoon of Every *Saturday* in *Full Term*, Each Undergraduate shall attend his Tutor with his Weekly Exercise, (whether it be a *Composition* or *Translation*) written fair from the Composition Book wherein it was first made; when his Tutor, if he wholly approve of it, shall return it to him to be Read or Spoken before the Society on the *Saturday Morning* following; or, finding *Faults* in it, shall, after he hath shewn those Faults to his Pupil, keep the said Exercise by him till the *Saturday Morning* following, when

when it is to be publickly Read or Spoken, in order to see whether the Faults before found in it are then corrected or not.

And as *More* and *Juster* Thoughts than at the Beginning of the Week occurred, may, by the latter End of it, by intermediate Conversation and Reflection be suggested to the Composer, after he shall have once considered and written upon his Subject, to the great Improvement of his *Composition*; so likewise more *Proper*, *Elegant*, and *Beautiful* Expressions, than many of those which the Translator had at first made use of, may afterwards be furnished out to him by the *English* or *Latin* Author he is always supposed to be perusing, to the great Embellishment of his *Style*.

When any Undergraduate shall write Latin correctly and with Purity, he may be directed to translate a Portion of English or Latin into *Greek* or any *Other* useful Language.

Each Undergraduate's *First* Exercise of each Kind shall be laid up, in order to be compared with the Last he shall make at the End of the Year, that his Year's Improvement may appear.

The *Absent* shall be obliged to the Performance of these Exercises as well as the *Resident*; and, having the Subjects transmitted to them, shall publickly Declaim, and Read their Themes and Translations on the First *Saturday* after their Arrival.

If any Undergraduate, having a *Genius* to *Poetry*, shall choose to make *Verses*, instead of the *Theme* or *Translation* required of him, he may be indulged this Liberty, if the Principal shall think fit, and it shall not be found to draw off his Mind from serious Studies.

Bachelors of *Arts*, for the First *Six Terms* which they aim to keep towards their *Master's* Degree, shall read in the *College*, as an Exercise of the House, the *Six Solemn Lectures*, (One every Term) which are afterwards to be read by them in the *Schools* as an Exercise of the University for the said Degree; and, in every of the Other Terms to be kept for the said Degree, they shall make, and publickly Speak or Read a short *Sermon* upon a Text of Scripture assigned them by the *Principal*. Without the Performance of this Exercise they shall neither keep the *Term*, nor receive a *Testimonium* for Orders, nor have an Instrument of *Leave* to go to Another House.

Narrations, or Recitals of celebrated *Speeches* or other beautiful *Portions* of *Classic* Authors shall be the proper Exercise of Two Undergraduates every Week in their Turns, instead of the *Theme* or *Translation* otherwise required of them.

COLLECTIONS.

On the First Day of *Hilary* Term, Each Class of Undergraduates shall give in to the *Principal* the Names of *Four Classic Authors* which their respective *Tutors* have appointed them to Read, and to make Collections out of for the current Year.

These *Collections*, consisting of such beautiful Expressions or Reflections as the Reader *Admires*; or of such difficult and obscure Passages as he *Explains*; or of such Characters of Persons, or Descriptions of Actions as he thinks worthy of *Imitation*; or of such Geographical or Chronological Remarks as appear to him *Material*; or of whatever else he conceives either useful for himself to *Remember*, or to *Impart* to others, shall on every *Thursday* be shewn to his *Tutor*, and at the End of the Year to the *Principal*, that thereby his Industry, and Accuracy, and Penetration, and Learning may be seen.

And whereas Two Undergraduates are every Week, in their Turns, obliged to read certain Chapters of the Holy Scriptures in the *Hall* or *Chapel*, and to subject themselves afterwards to be Examined therein by the *Principal*, or any of the *Tutors*, they shall every Day before Dinner and Supper, lay upon the *Tutor's* Table fairly written Explications of all such Difficulties in the Chapters by them respectively read, as in their Opinion wanted to be Explained, and were well accounted for by such Commentators as their respective *Tutors* had on this Occasion recommended to their Perusal. And this Exercise well performed shall be accepted instead of the Weekly Exercise otherwise required of them.

S E C T. VI.

Of the Power and Duty of the PRINCIPAL.

THE *Principal*, as often as any of the *Tutors* shall go off, shall have the sole *Nomination* of Others to succeed them.

The *Principal* shall choose his *Tutors*, from time to time, out of such Persons as have had their Education under his *Own Eye*, in his *Own House*; whom he hath long observed to have behaved themselves with remarkable *Diligence*, *Sobriety* and *Temper*; to have good *Parts*, and to have made *Improvements* suitable to those *Parts*, and to their Standing in the *Univerſity*.

If there shall be None of *This House*, or who have formerly been of *This House*, who shall by Him be thought *worthy* of being *Tutors* (which God forbid); or if those, whom He shall think *Worthy*, shall, by reason of *other Views* more advantageous to them, refuse to be so, the *Principal* shall be at liberty to choose his *Tutors* out of *Any House*, or out of those who have been of *Any House* in either *Univerſity*.

If the Time limited for a *Tutor's* going off will expire, or he shall quit, resign, or make void his *Office* of *Tutor* within less than Half a Year after the Choice of a *New Principal*, the said *Principal* may, for some time not exceeding Half a Year after such Voidance, perform the Duties of *Tutor* and *Officer* of the House, as well as *That* of *Principal*, and receive the *Revenues* of the same for so long a time as he performs the said *Duties*; to the end that, in the mean while, he may acquaint himself with the *Persons* and *Characters* of the Members of his Society, and be better enabled to make choice of a *Proper Tutor* to succeed in the Vacancy, after such time not exceeding Half a Year shall be expired.

And if *Two Tutors* shall, after the same manner, go off, as is above described, the *Vice-principal* (or the *Senior Tutor*, if the *Vice-principal* be One of those Two) shall perform the Duties of the *Second*, as the *Principal* does of the *First*, and receive the same Consideration for so doing.

The *Relations* of the *Principal*, or of his *Wife*, if he be married, even to the Fourth Remove inclusive, shall not be capable of being promoted to be *Tutors*, let their Abilities be what they will, without the *Consent* and *Recommendation* of the *Visitor* well knowing or sufficiently certified, that the *Relation* applying to him for his *Consent*, hath *Proper Abilities* for this Purpose.

The *Principal* shall have the *Nomination* of the *Assistants*, as well as of the *Tutors*; and guide himself in the Choice of them by the same Rules; and shall appoint *Two* of them to the Assistance of *Each Tutor*, and direct in what *Particulars* they shall Assist him.

The *Principal* shall also have the sole Power of Choosing, Admitting, and Displacing all the *Servants* of the *College*, of what Kind or Denomination soever, and may imploy them as his *Proper* *Servants*, whenever their Attendance on the *Common* Duties of the House, as *College* *Servants*, is not *Required* by the Statutes, or may reasonably be *Dispensed* with.

It is the *Natural*, and shall be the *Indispensable* Duty of the *Principal* to see, that *All* the *Members* of his Society do their Duty faithfully and effectually in their respective Stations.

To this end, he shall *Send* for, as he sees Occasion, or *Visit* in their Chambers *All* the *Members* of the Society, particularly the *Students* of the House; shall give Notice to those who have the Care of them, of any *Idleness*, *Irregularity*, or *Ill-manners* which he may *then*, or at any *other* Time, have observed; shall privately and affectionately *Admonish* the *Tutors* themselves upon any Neglect of their Duty, as *Tutors*, or *Officers* of the House; and if any *Tutor*, after such Admonition, shall continue *Remiss* in his Duty, He shall Admonish him a *Second* Time before the *Rest* of the *Tutors*; and if this Admonition have not the good Effect intended, He shall *Remove* him not only from his *Offices*, but from the *Society* also.

To the same End He shall occasionally be Present at the *Performance* of any of the Exercises of the House, as often as He shall think fit, as well to *Commend* what is well performed, as to express his *Dislike* of what is done negligently and perfunctorily.

And to the same End also shall he Once a Fortnight in Full Term, or oftener, if he find it convenient, call a *Meeting* of the *Tutors* at his own Lodgings; and there, with the utmost Freedom, Affection, and Friendship, confer and consult with them about Matters relating to the *Honour* and *Interest* of the Society; debate what is Prudently to be done in all *Emergencies*; and concert, as there is Reason, what *Penalties* to inflict, what *Excuses* to accept, what *Allowances* to make, what *Favours* to grant in all Cases not provided for by these Statutes; to the end that what shall be thought fit to be observed by the *Principal* and *Tutors* may be then *Agreed* to be Observed *Equally* by the *Principal* and *All* the *Tutors*; that the *Conscience* of Duty may not expose One to *unjust* *Censure*, nor the *Affestation* of *Popularity* recommend Another to *undue* *Applause*; but that what is done by One may be esteemed to have been done agreeably to the *Opinion* of *All*; and that every One of them thus united to each Other in the Support of the same Uniform Discipline, may equally share the *Affection* of those they Govern, and equally bear the *Blame* of any *Errors* in Government.

And tho' a *General* Care, that every Member of a Society do his Duty in his respective Station, may be thought to be a sufficient Imployment of itself, for the Governor of such Society; yet, that He, who is to be the *Exactor* of Duty from *Others*, may always be induced to put the justest Constructions upon what *Others* do in the way of their respective Duties, by the constant *Experience* of the Weight of some particular Duty of his *Own*; that He, by accurately discharging this his *Own* particular Duty, may excite *Others* to the Discharge of *Theirs* with the same *Exactness*; that *Others* may with greater *Cbearfulness* perform the several Tasks allotted to them, when they shall find their Governor mixing with them as their *Fellow-labourer*, and concerned to lessen *Their* Toil, by taking a Part of it upon *Himself*; and lastly, that there may be a Necessity both of his being a *Scholar* Himself, and of his having frequent Opportunities of discovering what *Improvements* in *Scholarship* are made by those under his Care; it shall be the *Proper* Duty of the *Principal* on *Thursday* in each Week of *Full Term*, to be the Lecturer of a *Public* *Lecture* to the whole Undergraduate Part of the Society in some *Greek* or *Latin* Author.

Moreover, the *Principal*, if he *Delight* in the Education of Youth, and it shall be made *Worth* his while to read to One *Pupil* only, as his *Proper* *Tutor*, shall have the Liberty,
not

notwithstanding the *Limitation* of the Number of Undergraduate Students to be Educated in this College at one time to *Thirty-two*, to take upon him the Care and Education of *One Pupil* only, and of no more. And such *Pupil*, at any time so taken Care of, and educated by the *Principal*, shall not be considered as *One* of that *Number*, tho' he shall, in all respects, be subject to the *same Rules*.

The *Principal* shall be the *perpetual Burser* of the College; and, assisted by a *Clerk* or *Secretary*, shall make up his Accounts *Twice* in Each Year: The Account for the Half-year ending at *Michaelmas*, in the First Week of *Michaelmas* Term: The Account for the Half-year ending at *Lady-day*, in the First Week of *Easter* Term. At these times he shall have all the *Tutors* Hands to the said Accounts, attesting the *Justice* and *Punctuality* of the same. And shall moreover cause a *Transcript* of the said Accounts to be made half-yearly, as a *Duplicate* thereof, to be kept in the *Archives* of the College.

The *Principal*, as *Burser*, shall not pay any Money on the College Account, without receiving a *Voucher* for the same. He shall fairly *transcribe*, or cause to be fairly transcribed all *Bills*, (after he shall have Examined and Adjusted them), and take *Receipts* at the Bottom of the said *Bills*, in a *Book* set apart for that Use, and to be referred to from the General Account of Receipts and Disbursements. And all *Creditors*, in their *Receipts*, shall mention, in Words at Length, the *particular Sum* paid to them, which shall always be the *Whole* of the Bill, when adjusted, without *Abatement*.

On what Accounts the Principal shall be removed from his Headship.

IF the *Principal* shall be Instituted, Collated, or Elected to, or enter upon, or possess himself of, Accept, Have or Injoy any Cure of Souls, or *Sine-cure*; any *Lecture*, or *Professorship* of any kind, either within the University or out of it; any *Deanry*, or *Bishoprick*; any *Second* Dignity in any Church or Churches; or any *One* Dignity, Preferment, or Employment either Spiritual or Temporal, which doth Require or Suppose his *Residence* as *Necessary* in any Other Place than in his *Own* Society, in any Part of the Time of *Full* Term, when, by the Statutes, he is obliged to be *Resident* in the said Society, his *Headship* shall be, *ipso facto*, *Void*.

If the *Principal* shall receive any Previous or Subsequent Consideration in Money, or any thing valued by him equally with Money for the *Promoting*, or for the having Promoted any Person to be a *Tutor* in his Society; or to the Office of *Clerk*, or *Secretary* to the *Principal*; or of *Butler*, *Cook*, *Brewer* or *Baker*; or to any other Office relating to the said Society, his *Headship* shall be, *ipso facto*, *Void*.

If the *Principal* shall Neglect to Reform what the *Visitor* shall at any time have *Admonished* him of as Irregular, either in his *Government* of the Society, or in his *Private Life*; or shall have been guilty of any thing so *Heinous* in either respect as to *Deserve* to be removed without any Admonition preceding, and the *Visitor* shall be from thence Induced to pronounce his *Headship* void, his *Headship* from that Moment shall be *Void*.

S E C T. VII.

Of the Duty, Power, and Privileges of a TUTOR.

THE Tutor shall instruct his Pupils for an Hour at a time in *One Class*. For the First Year, he shall instruct them in *Classical* and *Theological* Learning; and Exercise them every Day, (for a greater or less Portion of the Day, as their Deficiencies in *School* Learning shall be found greater or less) either in Translating *Latin* into *English*, or *English* into *Latin* Two different Ways; or *English* Translations from the pure *Latin* Writers into *Latin* again, without the Sight of the *Originals*; and in afterwards Comparing the same with, and Correcting the same by the *Originals*; and likewise in Translating *Greek* into *Latin*, without the Help of *Latin* Versions: For the Three next Years, in *University* Learning, not Exclusive of *Other*: For the Three several Weeks immediately preceding *Christmas*-day, *Easter*-day, and *Whitsunday*, in *Divinity* Proper to those Seasons: For that Part of the *Long Vacation*, which is considered as *Term*, in Whatsoever the Tutor shall think *useful* to them.

In consideration however, that Few *Students* will Reside here during the several *Vacations* of the Year, and that the *Tutors*, who have been upon strict Duty all the rest of the Year, will, at those times, want, and ought to have a *Relaxation* from Business, Two *Tutors* may have Leave to be Absent *One half* of the several *Vacations*, and Two more, the *Other*. And it shall always be sufficient, that *One* of the *Residing* *Tutors* do, Once a Day, in that Part of the *Long Vacation* which is considered as *Term*, and in those *Weeks* immediately preceding *Christmas*-day, *Easter*-day, and *Whitsunday*, instruct All the Undergraduates that shall at those Times Reside, in *One Class*.

The Tutor, before his Pupils are summoned to Lecture, and consequently, before it be known *Who*, or whether *Any* of them will be Absent from it, shall always Order in Writing such an Exercise to be made by those who shall miss Lecture, as he shall think a *Proper Penalty* for this Neglect. If *None* shall be Absent, the Order shall remain with him till another time; if *Any*, their Names shall be written under it, and carried to the *Principal*, who will thereby be informed of the Neglect, and exact the *Penalty* incurred. The same Rule shall be observed by the *Catechist*, *Evening Lecturer*, and *Moderator*, with regard to Persons absenting themselves from *Catechetical* or *Evening Lectures*, or *Disputations*.

The Tutor, before he enter upon an Explication of the *Present* Lecture, shall always examine his Pupils as to what they Remember and Understand of the *Former*. He shall then direct his Pupils to Read, and to Explain, as well as they can, what they read of their next Lecture to Him; and He, as they go along, and as there is Occasion, shall make his Remarks, and Descant upon what is read, and clear the Difficulties that occur.

And, whereas *Declamations*, or *Themes*, or *Translations* are required every Week in *Full Term*, of Persons under Tuition, it shall be the constant Duty of the Tutor to Read the said Exercises to his Pupils, and to Criticize upon them.

And forasmuch as young Men, left to themselves, may be apt too long to defer making the said Exercises thus required of them, and then finding themselves straitened in Time, may be forced to make them in a Hurry, and with less Accuracy than will be expected of them, or can tend to their Improvement, it shall also be the Duty of the Tutor, on Every *Saturday*, to Peruse their *Composition Books*, and the fair *Transcripts* from them, and accurately reading their *Translations* of *English* into *Latin*, or of *Latin* into *English*, shall observe to them with respect to the *Former*, what Expressions are not *Grammatical*, what Words not *Classical*, where the *Latin* is not *Full*, and where not *Clear*: And, with respect to the *Latter*, where they have mistaken the *Sense*, or not approached the *Spirit*, or not

expressed the *Image* of the *Author* they translate from ; as also, where the Language they translate into, is either *stiff*, *affected*, and *obscure* ; or *low*, *mean*, and *vulgar* ; or not well supported by the *Authority* of the best Writers of the *English* Language.

Or, if the Exercise be a *Thesis* or a *Declamation*, the *Tutor* shall observe to them, as he sees Occasion, what Thought is not *Just* ; what may be *Improved*, and *How* ; what may be so managed as directly to *Prove* the *Thesis*, what only to *Illustrate* it ; what will *Shine*, if it be well laboured ; what no Labour will *Polish* ; and, in what *Order* One Thought will best follow Another, so as to make the Discourse *Easy*, *Natural*, and *Connected*. And so many of these Exercises, when they are collected on *Saturday* Morning following, as the *Principal* shall not think fit to peruse, shall again be read by the *Tutor* that Day ; that he may see what *Improvements* have been made, upon the Instructions before given ; and that what *Faults* do still remain may be shewn to the Composers before they *Finish* any new Composition.

And, whereas all Persons under Tuition are, in their Turns, obliged to read the Lessons for the Day, it shall always be the Duty of the *Tutor* to the *Pupil* reading, to remind him afterwards of his *Mistakes* ; and, according to the Degree of his *Deficiency*, to take more or less Pains with him in *Private Exercitations* of this Kind.

The *Tutor* also shall frequently Visit his *Pupils* in their Chambers ; shall *Inspect* their Studies ; shall direct them in proper *Methods* of Studying, that they may not give in to a *desultory*, *wandering*, *fruitless* Application ; shall discourage them from reading *light*, *vain*, *trifling*, *profane*, and *unprofitable* Books, to the Loss of their *Time*, and of their *Innocence* ; and particularly, on every *Thursday* of Full Term, after the *Public Lecture* is over, shall see and note the Progress they have made in their *Collections* out of those *Authors* which he had directed them to read for the Present Year ; and shall Punish any *Idleness*, or *Intemperance*, or *improper Conversation*, he shall in these Visits, or at any other time, observe.

Each *Tutor* shall have the same *Authority* over All Persons subject to him, whether as *Tutor*, or *Officer* of the House, or *Subordinate Governor* of the *Angle* in which he Presides, as the *Principal* himself hath ; and the same Deference shall be required by, and paid to him.

Each *Tutor* shall appoint to his *Pupils*, as they come to the University, what *Traders* they shall deal with for Necessaries ; and tho' they may be allowed to purchase, with *Ready Money*, what, from time to time, they shall have Occasion for, of whomsoever they please, lest any particular *Trader*, conceiving them under a Necessity of Dealing with *Him* only, should be induced to impose upon them ; yet shall they not contract any *Debts* with any other Persons than those who shall be thus appointed by their *Tutor* ; nor yet with Those, without their *Tutor's* Knowledge and Consent ; under the certain Penalty of not being able to keep any Portion of any *Academical Term* towards their intended *Degree*, from the Time of the Discovery of such Debts, till such Debts shall be truly and fully paid.

The *Tutor* also shall Insist upon it, that no *Pupil* under his Care do contract any *Intimacies* with Tradesmen or their Families ; nor accept of *Invitations* to their Houses, nor introduce them to *Entertainments* at his Chamber ; but that he content himself (whilst he is under Tuition at least) with this Degree of *Friendship* towards them, To continue to make use of them whilst they deal *Honestly* with him, and to pay them *Duly* what he owes them.

The *Quarterly Allowance* to Scholars under Tuition shall always be returned into the Hands of their *Tutor*, who having first discharged their Debts to the House, and afterwards Those contracted agreeably to his Appointment, and with his Approbation, shall give the *Remainder*, or a Portion of it, to his said *Pupils*, accordingly as he shall be satisfied of their *Discretion* to manage the *Whole* of the Remainder, or a *Part* of it only.

Since

Since the *Tutors* are made subject to the *Admonition* of the *Principal*, as He himself is to that of the *Visitor*, and may be Removed by the *Principal*, as He himself also may by the *Visitor*, they shall not in the mean time be subject to any *Pecuniary Mulcts*, or Other *Penalties* or Forfeitures whatsoever, except such as they must *bona fide* inflict upon themselves for *Absence* in Term-time; both because Persons intrusted with their *Important* Care, ought never to be supposed to be *Wanting* in any Part of their Duty, without a *sufficient* Reason; and because *Penalties* upon *Tutors*, bearing Resemblance to *Those* inflicted upon *Others*, may tend to depreciate them in the Eyes of their *Pupils*, who ought to have the greatest *Veneration* for them.

And, whereas the *Tutors* of this Society must retire from it when they shall be of *Eighteen* Years Standing in the University from their *Matriculation*, and may possibly, at such time, be unprovided of a Proper Subsistence in the Way of their Education, there may be Given to the Society, or Purchased by it, *Six Rectories* or *Vicarages*, of the Value of One hundred Pounds a Year Each at the least, to Any of which, as any of them shall become Vacant, the Senior *Tutor* not already provided with a Living, or not provided with a Living of equal Value with that which is become Vacant, shall be Presented by the *Principal*, the sole *Patron* thereof, on condition he first *Vacate* the Living he already hath, and oblige himself to *Relinquish* This also upon his Acceptance of any *Other* Preferment. For these Livings being Given or Purchased with this *Intent* only, that those Persons, who have been Diligent and Faithful *Tutors* and *Officers* of the Society, might not be wholly destitute of a *Maintenance* when they should be obliged to leave it, it is not proper they should be tenable with any *Other* Preferment, lest they should not so often become Vacant as there might be Occasion for them. By the *Senior Tutor* is always to be understood, not the Senior in *Office*, as the *Vice-Principal*, at the time of the Vacancy, may be; nor yet the Senior in *Age*, or *Standing* in the University; but the Person who *earlier* became a *Tutor* in the Society than Any of the Rest. And such *Senior Tutor*, having continued in this Office till he was of *Eighteen* Years Standing in the University, from his *Matriculation*, and faithfully and conscientiously discharged the Duties of it, shall be entitled to the *Principal's* next Presentation, even after he shall have left the Society, until he shall be provided with a *Benefice*, or some other *Spiritual* Preferment of equal Value to what he enjoyed in it.

On what Accounts a TUTOR shall be Removed before the Time limited for his going off shall expire.

A *Tutor* shall be removed on the Account,

1. Of *Neglect* in the Execution of his Duty, according to the Statutes, after he shall have been *Twice* Admonished of the said Neglect by the *Principal*.
2. Of *Marriage*; a Twelvemonth after such Marriage, if the Day of Marriage be certified to the *Principal* within a *Week* after the Solemnization thereof; otherwise, the Day on which it can be *Proved*.
3. Of *Institution* to a Cure of Souls; a Twelvemonth after such Institution, if the Day thereof be Certified to the *Principal* within a *Week* after it is received; otherwise, the Day on which it can be *Proved*.
4. Of *Promotion* to any Dignity, Preferment, Office, or Employment in the Church, or Elsewhere, requiring or supposing such *Residence*, or such *Care* in *Another* Place as shall be inconsistent with the Residence or Care required and supposed in *This*; a Twelvemonth after such Promotion, if the Day thereof be Certified to the *Principal* within a *Week* after it is accepted; otherwise, the Day on which it can be *Proved*.
5. Of *Institution* to a *Second* Cure of Souls, *ipso facto*.
6. Of *Promotion* to a *Second* Dignity, Preferment, Office, or Employment, *ipso facto*.

S E C T.

S E C T. VIII.

The Office of VICE-PRINCIPAL.

THE *Vice-Principal* shall Preside, with the Authority of *Principal*, in every Place where the *Principal* doth not appear (except in those Places where any *Other Officer* is executing his *Proper Office*); as shall the *Senior Tutor* that is present, where the *Vice-principal* doth not appear.

Upon the Death, Cession, or Removal of the *Principal*, He shall notify the same to the *Chancellor*, or to his *Delegacy*, in Person or by a Deputy; and shall exercise the *Authority* of *Principal* in the same Manner as he was used to do in the ordinary *Absence* of the *Principal*, till a Successor be Chosen and Admitted.

At the End of every Term he shall give out the *Roll of Exercises* to be Composed by the Undergraduates the Ensuing Term; and shall every *Saturday Morning*, immediately after Prayers, Collect the same as they become due, and Distribute them to the several *Tutors*, to be Critically read by them the same Day to their respective *Pupils*.

He shall also Propose *Graces*, and (without Fee) Present to Degrees in *Arts*, and Do all *Other Business* in the *Public Schools*, with respect to *This Society*, that is usually done by the *Deans* of *Other Houses* with respect to *Their Societies*.

And, forasmuch as it is Incumbent on the *Vice-principal*, as the *Dean* of the House, to Present the respective Members of it to their Degrees in *Arts*, he shall take care that they All perform their *Public Exercises* in such a Manner as the *Statutes* of the University do require, and as may most tend to their *Own Credit*, and *That* of the Society.

The Office of CHAPLAIN.

THE *Chaplain* shall begin Prayers at the Time appointed by the Statute, without staying for the *Principal*, or any *Other Person* whatsoever.

After he shall have read the *First Service* on *Sunday* and *Holiday Mornings*, he shall, for a Quarter of an Hour, explain to the *Servants* of the Society, some Part of the *Church Catechism*, or instruct them in some *Moral Duty*.

He shall Assist the *Principal* in Administering the Sacrament; shall Visit the Sick; shall publicly Pray for every Person who is so Ill as to be Confined to his Bed, although no Danger of his Dying of that Illness be apprehended; shall Confer with the *Scrupulous*, and Satisfy his *Doubts*; shall Bury the Dead; and do All the Offices of a *Parish Priest* to the Society.

No Person shall ever be Buried in the Chapel, nor shall any Monument be ever set up in it. But whoever Dies in the College, and is not removed to the Burying-place of his Family, nor Desires to be Buried elsewhere, shall be Interred in the Ground adjoining to the Chapel, and Consecrated together with it. Where no Stone shall cover the Deceased, a Register shall be kept by the *Chaplain*, and transmitted to his Successor, of the Situation of the Last Grave.

The Office of CATECHIST.

THE *Catechist* on every Sunday in *Lent* Term, at *Eight* of the Clock in the Evening, shall Instruct and Examine the Undergraduates of the Society in the *Principles* of the *Christian Religion*; and, on every Sunday in the *Other Three* Terms of the Year, shall employ himself,

Either, In explaining the *Articles* of the Church of *England*;

Or, In interpreting *Difficult* Places of Scripture;

Or, In settling and adjusting *Controverted* Points;

Or, In resolving *Cases* of Conscience;

Or, In any *Other* Exercise in a *Catechetical* Way, which the *Catechist* shall Choose, and the *Principal* Approve of.

The *Catechist*, at the End of every Term, shall Notify to his Auditors what he intends to instruct them in the Term following, and Advise them what *Books* to read in the mean time, that they may, in some measure, be prepared to Answer such *Questions* as he shall put to them.

All Persons subject to this Lecture, shall, at *Eight* of the Clock in the Evening of the *Next* Lecture Day, bring, in *Writing*, to the *Catechist*, such Explications and Remarks, as they remember to have been given, or made by him; who shall Reward or Punish any Careful, or Perfunctory *Collection* of such Explications or Remarks.

The Office of MODERATOR.

THE *Moderator* shall Preside at *Disputations* Three times in each Week of Full Term; that is to say, at the *Undergraduates* Disputations, on *Mondays* and *Wednesdays*, and at the *Bachelors* Disputations on *Fridays*, from Four of the Clock in the Afternoon till Five; and shall Reward or Punish any Excellent or Defective *Performance* of this Sort of Exercise.

At the End of every Term, the *Moderator* shall give out the Set of *Questions* to be Disputed upon throughout the Term following, having first enquired whether any *Bachelors* or *Undergraduates* are to Dispute in the *Schools* that Term, that, as far as it may be done with Convenience, he may order their *Questions* to be first Disputed on in the *College*.

The Office of SUBORDINATE GOVERNOUR.

THE *Subordinate* Governour of the Angle over which he Presides, shall Enquire into and Punish all Disorders that shall be Committed in it; and shall *Visit* all the *Apartments* thereof, with the *Conveniences* and *Appurtenances* thereto, as well to Observe whether they are well taken care of by the Servants, as to Secure that they be not Applied to any Improper Use by the Students of the College.

S E C T. IX.

Concerning RESIDENCE.

AS the *Undergraduate Students* of the Society are, by this Scheme of Education, obliged to strict *Residence* in *Term-time*, under the Penalty of *Twelve-pence* a Day, for every Day they shall be *Absent* in *Any Term*, that they may not lose the *Benefit* of the Public and Private Lectures; so shall the *Principal*, and *Tutors*, and *Assistants* themselves be obliged to the *same Residence*, under the *same Penalty*, that they may be always ready to bestow upon them *That Benefit*: And, that a *Reasonable Occasion* of Absence may not, either by the *Principal*, or *Tutors*, or *Assistants*, be at any time *Pretended*, the most *Necessary* shall not exempt them from this *Penalty*: But, as the *Principal* and *Tutors* have the Power, and it is their Duty to execute the said *Penalty* upon *Others*, so shall they *bona fide* inflict it upon *Themselves*; and the same shall be put into the College Stock, and accounted for with other Public Money.

And, that the *Quantity* of their respective Penalties may the more easily be computed, and many other Ends of Discipline the better served, the several Members of the Society, as well *Principal*, and *Tutors*, and *Assistants*, as *Others*, shall, in a *Register* kept for that purpose, Certify the Days of their *Going* from the Society, and of their *Returning* to it. Nor shall any *Undergraduate* or *Bachelor of Arts* be in *Commons*, or keep any Part of any *Academical Term*, till he shall have thus Certified the Day of his Return. Nor shall any Person, of what Degree or Quality soever, at any time go out of Town without the *Leave* of the *Principal* and of the *Vice-principal*; and of his Tutor also, if he be under Tuition; without incurring the Penalty of *Twelve-pence* a Day, for every Day he shall be Absent without Leave, or of *Double* that Penalty in *Term-time*, if he be an *Undergraduate*.

S E C T. X.

Of BEHAVIOUR.

IT is Injoined, That no Person be continued a Member of this House, whose Irregular, Immoral, or Irreligious *Behaviour* in it shall render the Methods of Education described in these Statutes *Fruitless* to Himself, and his Conversation *Dangerous* to the Rest of the Society: And that the *Principal* and *Tutors* be watchful to observe the First Steps which young Men take to any Evil Habits, and endeavour, by proper Reprehensions and Penalties, to prevent their Ruin.

That the *Principal* and *Tutors* be very careful to Avoid all those Irregularities *Themselves*, which it will be their Duty to Reprove or Punish in *Others* under their Care, lest a Conscience of their Own Defects should make them slow to Reform the same in Others; or lest Reprehension or Punishment given by Them to Others, for Irregularities to which they were first Invited by the Example of their Governours, should be received with Contempt, and produce no real Amendment.

That no Person adorned with the Degree of *Master of Arts*, and thereby exempted from the Ordinary Penalties to which Others of inferior Standing are still subject, upon a Presumption that he hath now attained to that Manly Wisdom, and that Habit of Goodness, as no longer to *Need* the Restraint of any other Law besides That of his own well-instructed and well-disposed Mind, be suffered, in the Sight of young Men, to produce so lamentable Fruit of Seven Years Education in this School of Piety and Virtue, as, in all Appearance, to be *less Religious*, *less Sober*, and *less Observant* of the Rules of the House than he was before, because he now thinks he may be so with *Impunity*.

That

That every Person designing to Enter into *Holy Orders* do signify such his Design to the *Principal* and *Tutors* of the Society at least *Three Years* before he apply to them for a *Testimonial* of his Diligence, and of his Religious and Virtuous Conversation for *Three Years* past; and that he do then also receive Directions from the *Principal*, or from *That Tutor* who now is, or heretofore was his *Proper Tutor*, what Course of *Theological Studies* to pursue; to the end that such regular Notice being given to them, and entered in a *Register* to be kept for that Purpose, each *Candidate* for the *Ministerial Office* may be Aware that his *Behaviour* will be *Inspected*; may consequently be the more *Careful* of it; may also consider the *Importance* of his Profession, and *Qualify* himself duly for it; and that the *Principal* and *Tutors* having observed his Industry and Improvements, been watchful over his Moral Conduct, reminded him of what hath appeared in it *unsuitable* to the sacred Character, and perceived the good Effect of their kind Admonitions and Advice, may give their *Testimony* with *Innocence* and *Satisfaction*. Or, in case any Person, who hath not given such previous Notice as this Statute doth require, shall, at any less distant time, determine to enter into *Holy Orders*, upon any just Motive which he had not before, such Person having lived a religious, sober, regular, and studious Life for the Time he hath been a Member of the Society, and especially for the *Three Years* preceding his *Ordination*, may receive a *Testimonial* thereof under the Hands of the *Principal* and *Tutors* (the Day on which he first made known his Intentions to them being therein expressed) notwithstanding this Statute.

That the same *Respect* be shewn to the *Principal* and *Tutors* of *This House* by the rest of the Society that is paid to the *Head* and *Fellows* of any *Other House* in the University by its other Members.

That the *Tutors* of this House have *Superiority* and *Precedence*, in every respect, to all *Other Members* of the Society, however otherwise superior to them in *Degree* or *Standing* in the University.

That no Person of a *superior Degree* Admit into his Company those of an *Inferior*, unless with a View of *Countenance* and *Improvement* to them; and, in this case, that he be *Responsible* for the good Behaviour of those younger Persons to whom he shall vouchsafe this *Honour* and *Advantage*; and submit to the same Penalties which shall be due to *Them* for the Irregularities they shall be guilty of in *His* Company.

That no Person keep Company with others, tho' of the *same Degree*, at a *Time* when, to his Knowledge, their Attendance on some Duty of the House is *Required* of them; or submit to the *same Penalty* that shall be due to *Them* for the *Neglect* of such Duty.

That no Person betray the *Confidence* reposed in him by the *Principal* or any of the *Tutors*, when, at any time, from a Sense of their Duty, and a Concern for his Welfare, they shall adventure to make him Aware of the Mischiefs that may accrue to him by keeping Company with such Members of the House, or of the University, as they think will mislead him by wrong *Notions* or bad *Examples*; under the Penalty of being obliged to Acknowledge, in a public Manner before the Society, that he hath *Betrayed* his Friend.

That young Men be taught not to be *Asbamed* to Own to their Relations or Acquaintance Visiting them in the University, that they are, at certain Hours, required to be at *Prayers*, or *Lecture*, or *Disputations*, or within the College Gates by *Ten* at Night; and that no *Excuses* of this sort be *Admitted* in *Excuse* for the Neglect of any of these Duties; there being no Doubt, but that, when the Necessity they are under of submitting to the *Rules* of the Society shall be made known, those who have the greatest Concern for them will be better *Pleased*, and the House have greater *Reputation*.

That

That no Member of the Society make any *Entertainment* either at his *Chamber*, or any *Public House*, or *Elsewhere*, on account of his having done any Exercise in the Schools for a Degree, or on account of any Degree taken by him in the University; or *Treat* any Examining Master, or Collector, or Other Officer of the University; or *Present* any of them with any thing more than their precise *Fees* prescribed by the *Statutes* of the said University; or *Accept* of any Entertainment from any Proctor, or Collector, or Other Officer of the University as *such*.

That whenever any Member of the Society, not a *Master of Arts*, shall apply to the *Principal* for any *Favour*, or *Redress* of Grievance, or on any *Other* Occasion, he do it by an *Epistle* in *English*, to the end that, when he shall have taken pains to express the Matter of his *Request*, or *Complaint* in Writing, and reviewed it, he may the better Judge, whether it be Proper to be laid before the *Principal* or not; and that the *Principal* also taking Time to consider of what is in this manner laid before him, having such a *Remembrancer* by him, may not forget it; and withal, that the Person thus applying, being accustomed to this sort of Exercise in *These* Cases, may perform it upon *Other* Occasions with the greater Facility and Exactness.

That no Person interrupt the *Studies*, or disturb the *Repose* of any Other Member of the Society by any kind of Noise whatsoever in *Studying* or in *Sleeping* Hours. And that each Person, at these Hours, do retire to his own Apartment, and do not admit of Company that would unseasonably break in upon him. That those be esteemed *Studying* Hours which are between *Half-hour* after Morning Prayers and *Twelve* at Noon; and between *Two* in the Afternoon and *Half-hour* before Evening Prayers; and those *Sleeping* Hours, which are between *Nine* at Night, and an *Hour* before Prayers in the Morning.

That every Member of the Society observe a *Neatness* and *Simplicity* of *Dress*; avoiding all *ordid Negligence* on the one hand, as offensive to Others with whom he shall mix in Conversation, and as too common a Sign of Want of Sobriety, and Diligence, and due Care of himself in other respects; and all *Foppishness* and *Affectation* of *Finery* on the other hand, either unsuitable to his *Quality*, or *Circumstances*, or *Present* Condition in the College, or *Intended* Station in the World.

That every Member of the Society observe the same Neatness in his *Apartment* that is required in his Person; and the same Simplicity in his *Furniture*, as in his *Dress*. And that no one keep a *Dog* within the Limits of the College; a Humour ever attended with *Defilement* of the *Rooms*, and *Damage* to the *Goods*, and *Disturbance* of the *Society*, and with many *Other* Inconveniences.

Lastly, to the end that the *Statutes* of the University, particularly those contained under the Titles *De Vestitu & Habitu Scholastico*, and *De Moribus conformandis*, may be the better Observed in the University, by the Members of this House, that the *Principal* and *Tutors* of this House have Power to restrain their Own Members from the *Violation* of any of the said *Statutes*, by *Penalties* not exceeding *Those* prescribed in the said *Statutes*.

And if hereafter there shall be a Doubt in any Member of the Society, whether what is Injoined, or Required by the *Principal* or any of the *Tutors*, be Expressed, or Implied in any *Statute* of this House, or any *Statute* of the University, such Member shall however for the present *Comply* with it, till he shall have been *Heard* by the *Principal*, if the Injunction came from any of the *Tutors*; or, by the *Visitor*, if it came from the *Principal*; or, coming from any of the *Tutors*, had not been *Considered* or rightly *Determined* by the *Principal*; and he shall have proper Recompence for so Exemplary a *Compliance*. But, if, instead of this, any Member shall *not Comply* with such Injunction, or shall *Combine* with Others to Oppose it, the *obstinate Refuser*, if he be Alone, or the *Senior* of the *Faction*, if there be a Conspiracy, shall be forthwith *Expelled*.

S E C T. XI.

Concerning the Commons.

EVERY Student at his Admission shall Deposite in the Hands of the *Burser* Eight Pounds, and every *Servitor* Four Pounds, as a *Caution* or Security for the Quarterly Payment of his *Commons*, *Battels*, *Decrements*, *Chamber-rent*, *Tuition*, *Officers Stipends*, *Servants Wages*, *University and House Dues*, *Pecuniary Penalties*; and shall discharge all these Articles of Expence within a *Month* after the *Quarter* shall expire, under the Penalty of not being continued in *Commons*, and consequently of not keeping any Part of the *Academical Term*, till they are paid.

The *Principal* himself shall stand to *Commons* during the several *Terms* of the Year, to the intent that he may the oftener be induced to Dine and Sup with the Society, and have frequent Opportunities to observe, what Attempts to depart from Any of the settled Rules of the House shall at any time be made, and either *Prevent* a Difuse of any Statute, or *Restore* it to its Use before the Irregularity hath become Habitual. And His *Commons* shall always be sent up to the *Tutors Table*, in the same Undivided Joint that contains Their *Commons*, to the end that, when they shall observe the *Principal* to Content himself with as *Plain* a Diet, in as *Moderate* a Proportion, as any Other Member of the Society, *They* may find no Difficulty to do so too; and thus avoiding *Themselves* a Nicety and Expence which is not allowed to Others, Others may be Ashamed to Affect an Elegance or Excess for which they have no Example.

No Student shall exceed the Sum of *Seven Shillings* and *Six-pence* a Week for *Commons* and *Battels*, *Pecuniary Penalties*, and *Servants Wages* of all Denominations; nor any *Servitor* *Four Sillings* and *Six-pence*.

A Note of the *Exceeders* shall be shewn to the *Principal* every *Saturday* in the Afternoon, with the *Quantity* of the Excess; when the *Principal* shall stop the *Name*, or limit the *Battels* of Each *Exceeder*, for so many Days as shall by Him be thought Necessary, in order to bring the *Exceedings* of the *Last Week* into the *Stated Allowance* of the *Next*.

Chrismas-day, *Easter-day*, *Whitsunday*, the Days of *Incorporation*, and *Annual Visitation* of the Society, shall be kept as *Festivals*, at the Expence of the Members of the College as well *Absent* as *Present*; which Expence shall not be greater than of *One Shilling* and *Six pence* to each Member.

Nothing shall be Dressed in the Publick *Kitchen* for any Member of the Society, except the *Principal*, but *Commons*. Nor any *More Commons* be provided than for the *Number* Resident.

Saturday and *Wednesday* being the Two Days appointed for the buying in of the *Week's* Provisions, Whoever is Resident on *Saturday*, or *Wednesday*, is so to be considered till the *Wednesday* or *Saturday* following. And a *List* of the Members in *Commons* at Each Table shall be hung up in the *Kitchen* on *Saturday*, and renewed on *Wednesday*.

The *Meat* to be provided for *Commons* shall be of the *Ordinary Kind*; the *Best* of the Kind; in *Quantity* not exceeding *Two Pound* to *Three Men*, or not exceeding this Proportion more than *One Pound* to a *Table*; of the same Sort for the same Meal; of Different Sorts for the Two Meals of the same Day. This shall be Dressed in the plainest and most wholesome Manner, and, as far as conveniently it may, be sent up to the several Tables in Joints Undivided.

If any *Senior* help himself to a *Larger* Portion of the Joint than is Reasonable, or in an *Unbandsome* Manner, any *Junior* at the Table may demand to have the *Commons* sent up in *Messes*; when the *Senior* of the Table, choosing which *Mess* he will be at, shall determine his Three immediate *Juniors* to the same; and when also the *Junior* of each *Mess* may demand to *Divide* the *Mess*, if he pleases.

No *Commons* shall be sent to a *Private* Chamber, but in case of *Sickness* intimated to the *Principal*, or of *Absence* from Dinner or Supper with *Leave*, and for the *Absent* Person's *Own Use*. And on these Occasions, the *Commons* shall not be sent from the *Kitchen*, but from the *Table* to which the *Sick* or *Absent* Person belongs.

At the End of *Each Meal* the *Value* of the Meat which hath been provided for *Commons* shall be computed: And if the *Number* of the *Commons*, valuing each at *Two-pence*, *Two-pence-halfpenny*, or *Three-pence*, shall reach the Sum, no more shall be charged for *Each Commons* than *Two-pence*, *Two-pence-halfpenny*, or *Three-pence*. If the *Commons* provided shall be found to have exceeded *Three-pence* at *Any Meal*, the *House* shall be charged with the *Excess*.

No *Commons* shall at any time be sent up into the Hall without these Two Officers being Present; the *Vice-principal*, or some Person expressly Deputed by Him, to *Preside* in the Hall, at the Reading of the *Chapters*, and during the Times of Dinner and Supper; and the *Steward*, or some Person expressly Deputed by Him, to *Preside* in the *Kitchen* till the *Commons* are distributed.

Any Member of the Society, being Visited by *Strangers* not living in the University, may, with *Leave* from the *Principal* or *Vice-principal*, Entertain them with a *Commons* in the *Public Refectory*; i. e. not with a *Costly* Dish of Meat, with sufficient Folly and Affectation called a *Commons*, but with a *Commons* of the same *Kind* and *Value* with his *Own*. If *Strangers* may not have the *Curiosity* to see with what *Simplicity* young Students live in this Society, or, Eating always in a more *delicate* and *sumptuous* Manner, cannot find it agreeable to them to *Accept* of so plain and slender a Repast, as the frugal Institutions of this Place have here permitted, any Member so Visited may have *Leave* not to *Refuse* to Dine or Sup with them in a Manner they like better, in any other *Proper* Place, at any *Convenient* Time; but He shall in no wise Entertain them at his *Private Chamber*.

The *Steward* attended by the *Cook*, having first carried a Bill of Fare for the Week to the *Principal* for his *Approbation*, shall go to Market with *Ready Money*; shall buy of whomsoever he pleases at the Market Price; shall see the Meat weighed in single Joints, and distinctly Valued; shall distribute the *Commons*, for the First Meal of the Week, on *Saturday* Night; and, for the last, on *Saturday* Noon following; and shall observe a due Proportion in the Distribution.

The *Principal*, who hath the Appointment of the *Steward*, shall, at the End of the Week, read to him the *Statutes* relating to his Office, and enquire of him whether he hath carefully observed the same. And, receiving an Answer to his Satisfaction, shall sign him a *Debentur* of *One Penny* from each Member of the Society, (not including the *Servitors*) whether *Present* or *Absent*, to be paid him at the End of the *Quarter*. Or, not receiving a satisfactory Answer, shall Divert the said *Allowance* for That Week into the *Publick Stock*.

The *Hour* of Dinner shall be *Twelve*, of Supper *Six*.

The *College Gate* shall be shut during the Times of *Dinner* and *Supper*.

S E C T. XII.

Concerning the CHAMBERS.

THE Principal shall Dispose of *All the Chambers.*

The Four *Middle Rooms* in the Middle Staircases of the Four Angles, Value Six Pounds a Year each, together with the *Double Garrets* over them, Value Four Pounds a Year each, shall be given to the Four *Tutors* Rent-free.

One Half of Each of these Four *Double Garrets* shall be the Proper Chamber of Each of the Four *Servitors* respectively; and the Other Half, the Proper Chamber of Each *Servant* attending each *Tutor* respectively.

The Rent of all the Other Chambers shall be for the Maintenance of the Principal.

Every Member of the Society, from the Day of his Admission to the Day of his Leaving the College, shall pay Rent for a Room, whether he Reside or not.

The Rent of the Rooms shall be in proportion to their Largeness and Convenience: Of the Four Corner Rooms under the *Tutors* Apartments, not exceeding Six Pounds a Year; Of the Thirty-two of the First and Second Floors, not exceeding Five Pounds a Year; Of the Sixteen Single Garrets not exceeding Three Pounds a Year.

Every Member of the Society shall have a Chamber to Himself; Lying out of his Own Bed, or Admitting Another to lie with him in his Own Bed, He shall incur the same Penalty as if he had lain out of the College. One Member of the Society shall not permit Another to make use of his Chamber in his Absence, since the Successor is Interested that the Furniture thereof should descend to him in the best Condition.

The Tenant's Expence in New-furnishing an Apartment shall be regulated by the Principal, that no Man's Humour or Vanity may be burthensom to his Successor.

The Tenant, who shall furnish his Apartment anew, shall give in to the Principal's Clerk or Secretary an Inventory of the Goods thereof, with an Account of their Prime Cost. And the Successor in that Apartment, who shall repay him Two Thirds, or, after Six Years Use, One Half of the Prime Cost of such Furniture, shall also give in a Fresh Inventory thereof, that the Loss or Exchange of any Part of the said Furniture may appear, and his Demand upon the next Tenant be rightly Valued and Adjusted.

When the Value of the Furniture of a Room at Thirds, or One Half, shall amount to no more than Twenty Shillings, the Principal, paying this Sum to the Tenant quitting the said Room, may dispose of the said Furniture.

The Tenant of an Apartment shall make no Alteration in the Walls, Windows, Doors, Chimneys, Partitions, Ceilings, or Floors thereof, (though at his Own Charge) without the Consent of the Principal, who, assisted by experienced Workmen, may Judge whether any Alteration Proposed will take away from the Strength, or Convenience, or Beauty, or Uniformity of the Building.

The Tenant, before he quit his Apartment, shall bring the Key of it to the Principal, and desire to have it surveyed, that what Damage hath been done to any Part of the Building or Furniture, more than might reasonably be expected from the Common Use and Wear thereof, may be Estimated, and Satisfaction made to the House for any Detriment to the Fabrick, and to the Successor for any Abuse of the Goods.

S E C T.

S E C T. XIII.

Of the Duties of the SERVITORS.

THE *Four Servitors* shall wait at Dinner and Supper in this Order. The *Senior* at the *Senior Fellows Table*; the *Second* at the *Junior Fellows Table*; the *Third* at the *First and Second Students Tables*; the *Fourth* at the *Third and Fourth Students Tables*.

They shall summon the Society to *Prayers*, to *Meals*, to *Disputations*, to *Public and Private Lectures*; and shall bring a Note to the *Principal* of the *Absent Students* from every Place of Duty.

They shall, in their Turns, be *Officers of the Gate*.

So long as the University Statute requiring its Members to repair to their respective Colleges at *Nine* of the Clock at Night, shall be in Force, the *Officer* upon Duty shall lock up the College Gate every Night at *Nine*, or as soon as the Great Bell of *Christ Church* hath done Tolling, and forthwith return the Names of the *Absent Members* of the Society to the *Principal*.

As any Member of the Society, now *Absent*, shall apply to be Admitted between *This* and *Ten*, the Time of his Coming in shall be Certified in the same Note in which his Name was returned.

At *Ten* the Gate shall be shut up finally for that Night; and the Key be brought to the *Principal*, to be by him carried up into his Chamber, there to remain till *Five* in the Morning in Summer, and *Six* in Winter, unless any Member of the Society being *Sick*, shall desire to have the Gate opened at any intermediate Time.

Whoever, being abroad in the Evening, shall not have *Applied* to be Admitted, or, having Company in his Own Chamber from abroad, shall not have *Dismissed* the said Company, before the Key be carried in to the *Principal*, shall be *Amerced One Shilling*; and for *Every One* of the said Company not dismissed *One Shilling* More; and every Other Member of the Society, who shall Receive into his Apartment, Lodge, or Sit up with, or Associate himself to any of the said Company after the Delivery of the Key, shall undergo the same *Forfeiture*, with such further Penalty of Another Kind, as the *Principal* shall think this Fault repeated doth deserve.

Any Member of the Society, being within the College, and Refusing, or Neglecting to appear *Personally* to the *Officer* of the Gate, when he shall apply to his Room to be informed whether he be at *Home*, or *Abroad*, shall incur the same Penalty as if he had lain abroad.

The *Officer* of the Gate shall not suffer any thing to be brought into the College after the Gate is once locked, nor let in any Person not a Member of the Society, nor let out any Member of the Society, for that Night, without the *Principal's* Knowledge and Permission.

For *These Offices* they shall Each of them be Entitled to a Penny a Week from every Member of the Society, whether *Present* or *Absent*, and also, to *One Half* of the Pecuniary Penalties for Absences from the Hall and Chapel.

S E C T. XIV.

Of the SERVANTS of the College, and their several Duties.

LEST any Member of this House should be so *Inconsiderate*, as to think it reasonable for him to employ at all Times, and upon all Occasions, the *Servants* of the Community, as if they were in his *Private Service*; or that the Condition of *Servants* is so bad, that they must know no End of their Toil, nor share any Comfort of Life, nor have any Leisure even for the Service of God; or that the Condition of *Masters* is so happy, or rather so helpless and listless, that they need neither be Willing nor Able to do the least matter for themselves, the Chief Duties of the *Servants* of the Community are hereafter enumerated, whilst the more Minute, which it would be too tedious in this place to insert, shall be particularly specified to them by the *Principal* and *Tutors* of the Society, at the time of Entering on their respective Offices, that, if nothing *Less* than their Duty will be Expected, nothing *More* may be Demanded of them.

The *Principal's* CLERK or SECRETARY shall, at the End of Each Quarter, set forth the Demands of the House upon the several Members of it, in certain *Notes* containing the several following *Articles* of Expence, for *Commons* and *Battels*, *Decrements*, *Chamber-rent*, *Tuition* and *Officers* Stipends, *Servants* Wages, *University* and *House* Dues, *Pecuniary* Mults. And, upon any Delay of Payment thereof beyond the time Limited by the Statutes, shall, as the *Principal's* Attorney, Sollicite and Prosecute for the Recovery of the same. He shall likewise, by the Order of the *Principal*, lay in the Necessary Stores of *Coal*, *Wood*, and *Candle*, for the Use of the Society at the most convenient Seasons of the Year; and furnish all the Offices with proper *Utenfils* as there may be occasion; and Supervise the Repairing the Buildings with all needful Reparations; and keep the *Inventories* of the *Furniture* of the several Apartments; and settle the Consideration to be allowed for the Use thereof as often as any Members of the Society shall *Resign* or *Exchange* their Rooms. He shall also collect of the several *Traders* and *Dealers* with the College, and of the several *Artists* and *Labourers* employ'd in the Service of it, their respective Demands upon the *Principal* the Perpetual Burser; and Assist him in making up his Half-yearly *Accounts*, and in Transcribing the several *Bills* to be referr'd to from the Book of *Receipts* and *Disbursements*, after the same shall have been carefully Examined and Allowed; and in every Other Matter wherein the *Principal* shall need his Assistance as an *Amanuensis*.

The BUTLER shall attend in his Office from *Eight* in the Morning till *Nine*; from *Eleven* till *One*; from *Five* in the Afternoon till *Seven*.

He shall Order into his Keeping from time to time such Quantities of *Small Beer*, *Bread*, *Butter* and *Cheese*, as shall answer the Occasions of the Society, upon such *Agreements*, and at such *Rates* as the *Principal* and *Steward* of the Week shall approve of; and shall Issue out the Same, as near as may be, in Equal *Measures* and *Proportions* to All.

He shall not deliver out any thing for any Member of the Society without a *Note* under his Hand, unless to the *Servitor* waiting at his Table, or to the *Bedmaker* belonging to his Apartment. Nor shall he permit any one to Exceed the Weekly Allowance prescrib'd to him by the *Statutes*, without acquainting the *Principal* therewith; nor place any thing to the account of any *Student* in the Book of his Office, either for *By-Services*, or *Charities*, or *Liberalities* of any kind.

The Cook shall go along with the *Steward* to the Market, and Assist him in buying in the *Provisions* for the Society; take effectual Care to preserve them *Untainted*; get them Dressed against the *Hours Appointed* by the *Statutes* in the most simple, plain and wholsom manner; and be Directed by the *Steward* in the *Distribution* of them.

He shall take charge of the *Fuel* of all Sorts sent in to him for the Use of the College, and be a frugal *Manager* of the same, keeping but *One Fire* at a time, unless upon extraordinary Occasions, and with *Leave* from the *Principal*.

Neither the BUTLER nor the Cook shall permit any One to come into their respective Offices, except the *Principal* or *Tutors*, or *Steward*, or *Other Person* expressly sent by the *Principal*; nor suffer any of the *Utenfils* or *Goods* in their Custody to be carried out of their respective Offices into the Town, or to any Private Chamber, under the Penalty of 4 *d.* to the Officer Permitting the *Trespass*, and of 4 *d.* also to the Person *Trespassing*.

An *Inventory* of the *Utenfils* in Each Office shall be lodg'd in the Hands of the *Principal*, and a *Duplicate* thereof with his *Clerk* or *Secretary*, who shall, once a Year, or oftner if occasion be, review the Same, and make his *Report* to the *Principal*, who shall oblige Each Officer to *Repair* or *Restore* what shall then appear to have been *Damaged* or *Lost* thro' his Neglect; or of the *Damage* and *Loss* of which he can give *No Account*. And, on the Day of such Annual Review, what is *Wanting* in the *Inventory* shall be *supply'd*. And Each Member of the Society, whether Present or Absent, (except the *Servitors*) shall pay a *Penny* a Week to the supplying Each Office with *Proper Utenfils*.

The BUTLER shall keep the *Dining Hall*, *Buttery* and *Cellar*, and the Cook the *Kitchen*, *Pantry*, and *Larder*, and BOTH the Vessels and *Utenfils* belonging to their respective Offices neat and clean; and shall Each of them for these Purposes have an *Under Servant*, or *Assistant*, in their respective Offices, at an Allowance of 4 Pounds a Year Each, to Issue out of their respective *Salaries*.

The *Principal's* CLERK or SECRETARY, BUTLER and Cook, shall all of them be consider'd as the *Principal's* *Domestick* Servants; and shall Each of them, for their respective *Services* to the Society, be Entitled to 4 *d.* a Week from every Member of it, whether Present or Absent, (except the *Servitors*) and be Allowed no *Other* kind of *Fee*, *Perquisite*, or *Profit* whatsoever.

The BEDMAKERS shall come into the College at *Five* in the Morning in Summner, and *Six* in Winter, and immediately Repair to the Apartments of their respective *Masters*, according to their Seniority, to Light their *Fires*, and call them up to *Prayers*; and, after *Prayers*, proceed, in the same Order, to the *Other* Parts of their *Proper* Duty as *Bedmakers*, till *Nine*; when they shall be at liberty to retire to their respective *Homes* for an *Hour*. At *Ten* they shall pursue their *Proper* Business in the College till *One*. At *One* they shall be Dismiss'd from their further Attendance in the College till *Five* in the Afternoon, when they shall return to finish what remain'd Undone of their *Proper* Employment. They shall not continue in the College after *Nine* at Night.

A *Particular* of the several Parts of their Duty as *Bedmakers*, shall be given them when they Enter on this Service; and for the Performance thereof they shall Each of them be Entitled to 7 *d.* a Week from every *Master*, and *Bachelor* of *Arts*, and Undergraduate *Student*, whether Present or Absent, whose Apartments they respectively take care of, and to 4 *d.* a Week from every *Servitor*.

For all *Other Services* not properly belonging to them as *Bedmakers*, but permitted however to be done by them as *Messengers*, when they are at leisure, and their *Other Business* is done, they shall be Entitled to an *Additional Consideration* in proportion to the Service they do.

The *BEDMAKERS* shall not be sent on any Messages or Errands out of the University, nor out of the College in a Morning, unless by the *Principal* or *Tutors*; nor spend so much time with *Some* of their Masters as to Neglect the *Rest*; nor be imploy'd in the Affairs of *Other Students* to the Neglect of their *Own Masters*; nor, being employed in the Service of the *Community*, be call'd off to any *Private Service*; nor be engag'd in any kind of Service which is *Illegal, Unstatutable, Immoral, or Otherwise Disapprov'd* by the *Principal*.

The *BEDMAKERS* being discharg'd from the *Private Service* of their *Masters* between the Hours of *One* and *Five*, shall Each of them in this *Interval* of Time, Weekly and Alternately, be employed in *These Services* for the *Community*.

They shall attend at the *Public Entrance* into the College, or somewhere within the *Limits* of the College, and within *Call*, to keep out all *Beggars, Fruiterers, Pamphlet Sellers*, and other Idle and Vagrant Persons; to Conduct *Strangers* to the Chambers of the *Resident Members* of the Society; to receive *Messages, Letters, or Parcels* for the *Absent Members*, and to deliver the same to their respective *Friends* who are *Resident*, and are known to *Correspond* with them in their Absence. They shall busy themselves as they have leisure in keeping the *Chapel* with the *Ustensils* thereof, and the *Area* of the Quadrangle with the *Greens* and *Borders* of *Flowers* thereto belonging, and all the Vacant Spaces round the Buildings, in a neat and decent Condition. Nor shall the Officer on Duty absent himself from the College without substituting another in his room with *Leave* from the *Principal*; nor be sent out of the College on any *Errand*, unless by the *Principal* or *Tutors*, between *One* and *Five* in the Afternoon. The same Officer shall attend at the Gate during the Times of *Dinner* and *Supper*. And for these *Public Services* shall receive 4 *d.* a Day to be paid out of the *Public Stock*.

S E C T. XV.

Of the College Stock, and of the DISPOSAL thereof.

THE *Revenues* of the College, from whence the *Stock* is to arise, shall in no wise be applied to the Increase of the Settled *Income* and *Endowments* of the *Principal*, or *Tutors*; nor be converted to the *Private Use* of Them or Any of them, in any respect whatsoever; nor at any time be imploy'd to Augment the *Endowments* of the *Students*, or *Number* of the *Studentships*; or any way to Enlarge either the *Income* of the Society, or the *Society* Itself; but shall, from time to time, by the Unanimous Concurrence and Consent of the *Principal* and *Tutors*, be apply'd to the following Purposes, and to *No Other*.

To the *Payment* of the College *Debts*, whether contracted *Before* the Incorporation thereof, or *After*.

To the *Repairing* of the *Buildings* in a decent, frugal, and effectual manner; but not to the Rebuilding of them in any *Other Form*, or with *Greater Magnificence*.

To the *Encouragement* of Sobriety, and Industry, and habitual Regularity in the young *Students* of the Society.

To

To the respectful *Acknowledgment* of *Merit* in Persons formerly of the College, who shall have written any thing to the Advancement of Religion or Learning, or done any thing of *Use* to the Publick, or *Credit* to the Place of their Education.

To the *Purchasing* the *Patronage* of Six *Rectories* or *Vicarages* of the moderate yearly Value mentioned in the *Statute* thereto relating, if, in Three Years time after the Society shall be Incorporated, Such *Rectories* or *Vicarages* shall not be *Given* to it.

To the *Relieving* the *Necessity* of Persons who behaved themselves well in the Society, whilst they were Members of it, and who, afterwards, having lived a Frugal and a Virtuous Life, are yet reduced to Want thro' *Misfortunes*. And to this End, a *Register* shall be kept of every Person going from the Society; and, as far as it may be done with Convenience, of the several *Settlements* he shall have in the World; that frequent Enquiries may be made How he *Fares*; What he is *Doing*; and How he hath maintained his *Character* since he left the College.

To the more *Comfortable Subsistence* of *Four* such Poor *House-keepers* of the Parish wherein the College is situate, as shall have Diligently attended the Service of the *Church*; have lived soberly, and honestly, and peaceably with their Neighbours; and have made, and do still make a hard Shift to keep themselves from becoming chargeable to the said Parish.

The *Principal* and *Tutors*, in disposing of the College *Stock*, shall observe these Rules.

That All these occasions of Beneficence be esteemed so far *Equal*, that That, which *first* offers itself, be preferred, if there be not a certain Occasion in *View*, and near at hand, of much greater Consequence.

That, whenever a *Proper* Occasion offer itself, it be Complied with, if there be Money in the *Stock* to Answer it.

That, whenever there is a *Hundred Pound* in the *Stock*, They *Seek out* for a *Proper* Occasion of Employing it, if none shall have Offered itself to them.

That, upon any *Extraordinary Occasion*, requiring Immediate Compliance, they have liberty to *Borrow* such a Sum, as shall not exceed the usual Income to the *Stock* in one Year.

That, from time to time, they studiously pursue the *Good* that is before them, without the least Apprehension of any Demand upon them from the *Future Necessities* of the Society; nothing doubting, but that if, at any time, the College should be consum'd by *Fire*, or destroy'd by any *Other* Accident, which will require a Greater Sum to rebuild it than they shall be provided with, a Society, which, upon so many Occasions, shall have been ready to *Distribute* to Others, will, in a case so deplorable, find sufficient *Assistance* from Others.

S E C T.

S E C T. XVI.

Of PENALTIES.

IT is injoin'd, That the Violation of these, or of any of these *Statutes*, be attended with *Constant Penalties*; a Method, which will take away all *Hope of Impunity* from the Person Offending; all *Imputation of Partiality* from the Person Punishing; and effectually procure the *greatest Share* of Punishment to the Person *most Deserving* it.

That these Penalties be either *Pecuniary Mulcts*, or Exercises commonly called *Impositions*, or *Confinement* within the College, or *Removal* from the Society.

That Penalties particularly specified be not *Exceeded*. That the Violation of *such Statutes* as have no *Special Penalties* annex to them, and the Neglect of *such Rules* of Behaviour, or of *such Directions* in Study, as are not particularly prescrib'd by these *Statutes*, but which from time to time will be found Necessary to be given by the *Principal* or *Tutors* in the Course of Education, be attended with *such Penalties* as the *Principal* and *Tutors* shall, in their Discretion, think Proper: provided always, that the Penalties for *Neglect* of Exercises be *Exercises*, or *Impositions*, as what may best make amends for such Neglect.

That *Pecuniary Mulcts* despised, or too often Incurr'd; and *Impositions* not perform'd, or not with Care, be chang'd into *Other Penalties* which may be more regarded.

That *Pecuniary Penalties* be put into the College *Stock*, and accounted for with *other Public Money*.

S E C T. XVII.

Of the STATUTES.

THAT the *Statutes* of this College may be the better Known and Observed, they shall be *Read* on the First Day of every Term before the whole Society then Resident.

The *Present Principal* shall have Power, during his Life, with the Consent and Approbation of the *Visitor*, and of the *Crown*, to make such *Alterations* therein as his *Experience* shall Convince him are Proper to be made.

In the mean time, there shall be taken *Three Fair Copies* of the said *Statutes*; whereof *One* shall be laid up with the *Charter of Incorporation*, and other Writings relating to the Estate of the Society; *Another* be put into the Hands of the *Visitor* for the Use of himself and his Successors; and the *Third* remain with the *Principal*.

After the Death of the *Present Principal*, the said *Statutes* shall be Printed with the *Amendments*, and made Public; and a *Copy* of them shall be Deliver'd to each Member of the Society, on the Day of his *Admission*, to be the Guide of his Future Conduct.



S E C T. XVIII.

Of the VISITOR.

AS the *Principal* is bound by the *Nature* of his *Trust* and *Duty*, and by a solemn *Oath* taken at his *Admission*, to Observe the *Statutes* Himself, and to see that every *Member* of the *Society*, of what *Degree*, *Age*, or *Quality* soever, do the same; and cannot be hindered, or retarded in the Execution of his *Office* by waiting the *Concurrence* of Others to any regular *Act* of *Discipline*; so, if He either break the said *Statutes* Himself; or neglect to inflict on Others the *Penalties* thereby enjoined; or inflict *Greater* or *Other* *Penalties* than are therein Expressed or Intended; or exercise the *Power* given him with *Partiality* or *Compliance*; or Lead an *Irreligious* or *Immoral* *Life*, he shall be subject to the *Animadversion* and *Censure* of the *Visitor*, in Whom, ordinarily, the *Right* of *Interpreting* the *Statutes* of this *College*, and of *Inspecting* the *Behaviour* of the *Principal*, and of *Admonishing*, *Punishing* or *Removing* him from his *Office*, as he shall find Cause, shall be lodged; and from whose *Sentence* there shall be no *Other* *Appeal* than to the *Crown*.

And, because *Injuries* of a *Lesser* *Nature* may not seem of that *Importance* as to *Need*, or to *Warrant* the *Solemnity* of a *Set* *Visitation*, and even *Greater* *Injuries* may oftentimes be too long endur'd, rather than the *Sufferer* will put himself to the *Trouble*, or incur the *Odium* of making a formal *Complaint* against his *Governour*; and few or none will be apt to complain of the *Indolence* and *Inactivity* of a *Governour*, tho' the greatest *Injury* that can affect a *Society* is most likely to arise from thence; the *Visitor* shall be under no *Obligation* to stay in the *College*, or to *Reside* what is *Assist*, but rather, to prevent all *Occasion* of *Complaint*, shall have *Power*, once every *Year*, or oftener if need be, in full *Term*, upon a *Day* prefix'd, in *Person* or by his *Commissary*, *Professedly* to *Visit* the *Society*. At what time, He, *Whom* *Power* is *Deputed* to Him to this *Office*, having assembled the *Society* together, shall *Examine* every one of each *Member* of it, Whether he know of any *Statute* that is *Neglected*, or *partially* *Enacted* by the *Principal*? And, (as the *Visitor* may have received private *Information* concerning the *Breach* of any *Particular* *Statute*) He shall ask *Particularly*, Whether *such* a *Statute* hath been duly *Observ'd*? Or, Whether *such* a *Penalty* hath attended the *Violation* of it? And, according to the *Answers* he shall receive, *Commend* or *Censure* the *Principal* in the manner he shall think *Proper*.

And, Whereas the *Chancellors* of the *University* of *Oxford* for the time being have, for above *Four* *Hundred* *Years*, been successively the *Visitors* of *Hert Hall* within the said *University*, I do here, upon *Erecting* the same into a *College*, *Institute*, *Intreat*, and *Supplicate*, first, the right honorable *Charles* *Earl* of *Arran* our present very *Worthy*, and much *Honour'd* *Lord* and *Chancellor*; and, afterwards, his *Successors* in that *Office* for ever, to continue to *Protect* the *Society*, and to be the *Perpetual* *Visitors* thereof. And I here most earnestly *Beleech* both Him and Them severally and successively, in the *Name* of *God*, and as they Value the *Peace* and *Prosperity* of this *College*, and the *Public* *Benefit*, so far as *Scholars* here *Employed* in *strict* *Seriousness* and *Diligence*, and from hence transplanted into many *Parts* of the *Kingdom*, may contribute to it, *Annually* to exercise the *Power* with which they are for these great *Ends* invested by this *Statute*.

In all *Appeals* to the *Visitor*, the *Case* *Stated* in *Writings*, and *Agreed* by the *Parties* concern'd to be the *True* *State* of the *Case*, shall be laid before him. And, if he shall not be willing to *Determine* the *Matter* refer'd to his *Arbitration* without *Advice*, he may have the *Assistance* of any *One* *Eminent* *Counsel*, and charge the said *Parties* with a reasonable *Fee* to be given to him for his *Opinion*.